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Attorney Docket No. SEL 281

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PATENT APPLICATION TRANSMITTAL LETTER

Transmitted herewith for filing is the patent application of:

1. Inventor(s): <u>Shunpei YAMAZAKI, Yasuyuki ARAI and Ma</u>i

OSADA

2. Title: <u>Method Of Fabricating And/Or Repairing A</u>

<u>Light Emitting Device</u>

Name of applicant(s) and current correspondence address of applicant(s)

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Enclosed are:

<u>X</u> Formal

Informal

 $\sqrt{X}$ 

Assignment of invention to <u>Semiconductor Energy</u> <u>Laboratory Co.</u>, Ltd.

X 50 Pages of Specification

\_\_X \_\_\_13 Pages of Claims

<u>X</u>	Abstract of The Disclosure				
	Statement of Small Entity				
X	Declaration and Power of Attorney				
X	Information Disclosure Statement				
X	Appointment of Associate Attorneys				
	Preliminary Amendment A				
Applicant claims priority under 35 USC $\$119$ to the following foreign application:					
Serial no.	2000-309564 filed October 10, 2000 in Japan.				
X	A certified copy of this priority document is enclosed herewith.				
-	Please enter the attached amendment before				

## Claims as Filed

calculating the fees.

	Number Filed		Number Extra	Rate	Fee
Total	58	-20	38	(small entity) x 9 (others) x 18	\$684.00
Independent	14	-3	11	(small entity) x 42 (others) x 84	\$924.00
Multiple Dependent	No			(small entity) x 140 (others) x 280	\$0.00
Basic Fee				(small entity) x 370 (others) x 740	\$740.00
Assignment	`				\$40.00
Total Fee					\$2388.00

Please charge my Deposit Account No. 50/1039 in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.

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The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 50/1039. A duplicate copy of this sheet is enclosed.

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A check in the amount of \$2388.00 is enclosed to cover the filing fee and the recordation of the Assignment, if any, transmitted herewith.

Date: October 8, 2001

Mark J. Murphy

Registration No.: 34,225 COOK, ALEX, MCFARRON, MANZO, CUMMINGS & MEHLER, LTD.

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thereby certify that this correspondence is being deposited with the United States Postal Service Express Mail Post Office to Addressee" service ander 37 CFR 1.10 on the date indicated above and is a Idressed to: Commissioner for Patants, Washington, D.C. 20231

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